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<p>SHUMAKER &amp; SIEFFERT, P.A. 1625 RADIO DRIVE, SUITE 300 WOODBURY, MINNESOTA 55123 TEL 651.735.1100 FAX 651.735.1102 WWW.SSIFLAW.COM</p>			
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DATE:	APRIL 11, 2008		
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FAX:	1-571-275-8500		
REMARKS:	<p>Amendment in response to Office Action dated January 17, 2008</p>		
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<p>PAGE 01/17 * RCVD AT 01/08/2008 3:41:50 PM [Eastern Daylight Time] * SVR:USPTO-EFTRF-620 * DNIS:2738300 * CSID:6517351102 * DURATION (mm-ss):03-58</p>			

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1-571-273-8300	17
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
	1023-334US01
RE:	YOUR REFERENCE NUMBER:
Amendment in response to Office Action dated January 17, 2008	10/730,878

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AUG 20 2008

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Ruchika Singhal; Carl D. Wahlstrand; Darren A. Janzig; Robert M. Skime Confirmation No. 4796

Serial No.: 10/730,878

Filed: December 9, 2003 Customer No.: 28863

Examiner: Michael William Kahelin

Group Art Unit: 3762

Docket No.: 1023-334US01

Title: LEAD CONNECTION MODULE OF A MODULAR IMPLANTABLE MEDICAL DEVICE

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on April 11, 2008.

By: 

Name: Patricia Cygan

## MAIL STOP AMENDMENT

Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (15 pgs.)  
☒ No additional fee is required

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Date: April 11, 2008

SHUMAKER & SIEFFERT, P.A.  
1625 Radio Drive, Suite 300  
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Telephone: 651.735.1100  
Facsimile: 651.735.1102

By: 

Name: Jessica H. Kwak  
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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## AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed January 17, 2008, the period of response for which runs through April 17, 2008, please amend the application as follows.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.